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11

13,084

WEEKLY NEWSLETTER

MAY 6TH



tiny TOPPERS

Chardon Early Learning Center



Accessibility

High Contrast Mode

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Lisa Loncar

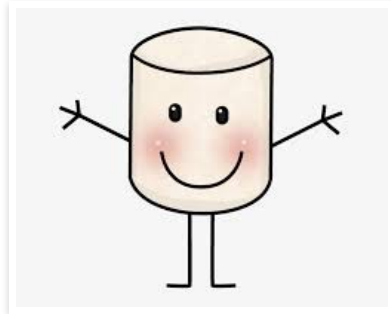
Lisa is using Smore newsletters to spread the word online.

Get email updates from **Lisa**:

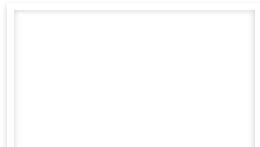
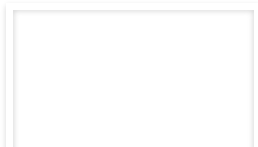
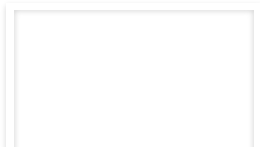
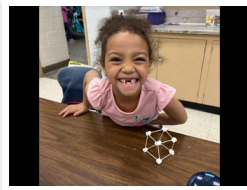
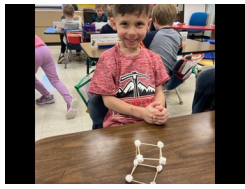
[Follow Lisa Loncar](#)

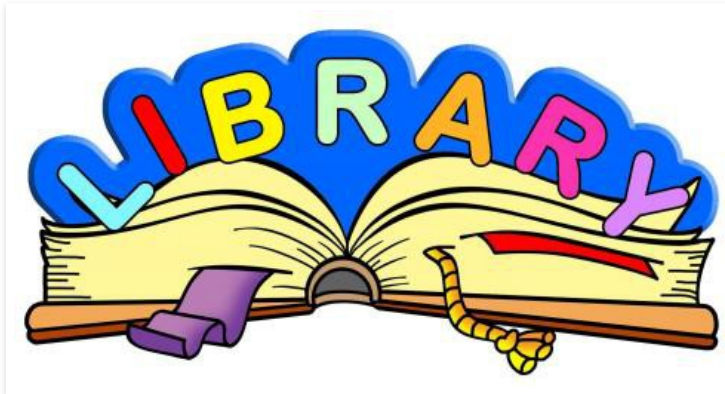
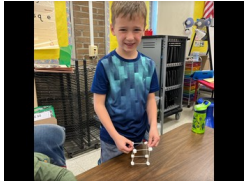
[Contact Lisa Loncar](#)

**DONATED FOOD, DRINKS AND GOODIES FOR
TEACHER APPRECIATION WEEK! YOUR KINDNESS
AND GENEROSITY WAS GREATLY APPRECIATED!**



**MRS. MAHEU'S CLASS: BUILDING 3D SHAPES WITH
TOOTHPICKS AND MARSHMALLOWS!
EDUCATIONAL AND YUMMY!**





**MRS. ROHRICH WOULD LIKE TO REMIND YOU
THAT ALL LIBRARY BOOKS MUST BE RETURNED
BY MAY 20TH**



Where are the Community Flyers?



- summer camps
- library programs
- scouts
- recreational sports
- +MORE!

ONE NEW PAGE on OUR WEBSITE

3 Easy Ways to Get There:

1) bit.ly/cmtyevents

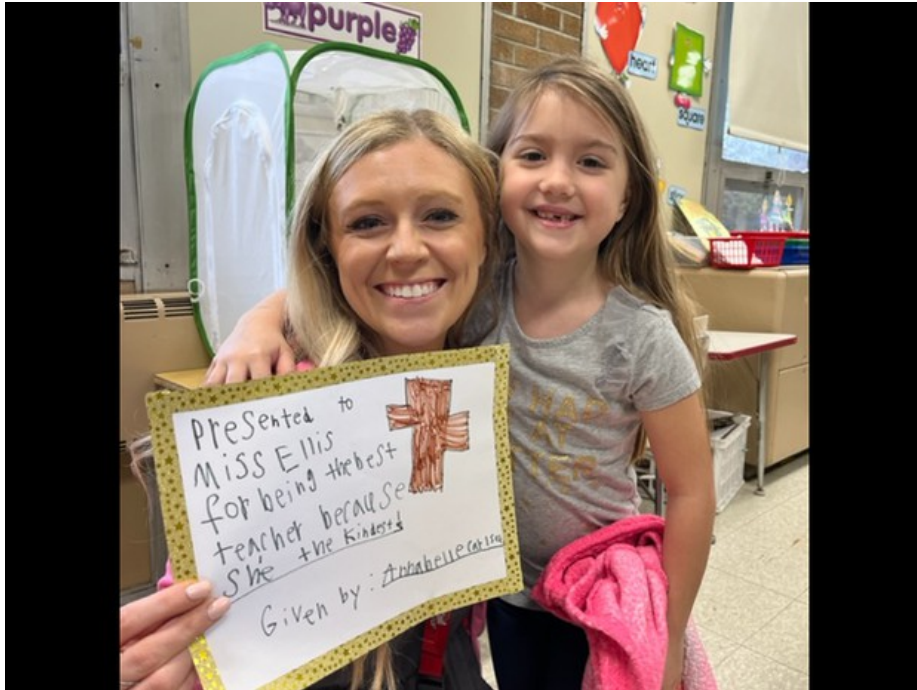
OR

2) **Community Flyers**
in your School's Web Page Menu

OR

3) **Community Flyers**
in the District's Resources menu

MISS ELLIS GOT A VERY SPECIAL AWARD!



TEACHER APPRECIATION SPARKLY SHOES!





FOR THOSE ATTENDING PARK ELEMENTARY NEXT YEAR:

COMING SOON: SCHOOL SUPPLY KITS!

All your student's supplies and your teacher's favorite brands in **one** box with **one** click! This year's kits include the following brands:

- Elmer's® glue
- Ticonderoga® pre-sharpened pencils
- Fiskars® scissors
- Scotties® tissues
- C-line® heavyweight plastic pocket folders (an upgrade from the SchoolKidz brand supplied in prior years)
- Crayola® crayons/colored pencils/markers/paints
- Expo® dry-erase markers
- Clorox® brand disinfectant wipes (70-count)

Remaining supply items are primarily generic for cost savings. Optional items like hand sanitizer, earbuds, computer mice and art shirts are not included in kits.

Make sure to [select the grade your student is going into](#) and not their current grade.

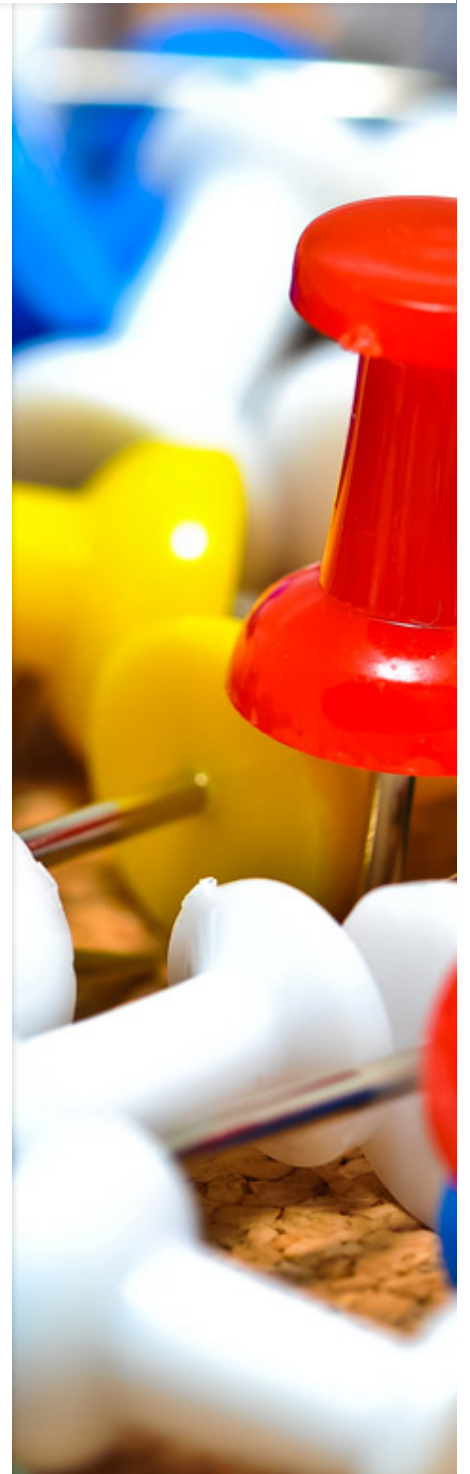
Kits will be delivered to Park Elementary / Chardon Middle School in early August and a parent pickup date will be published.

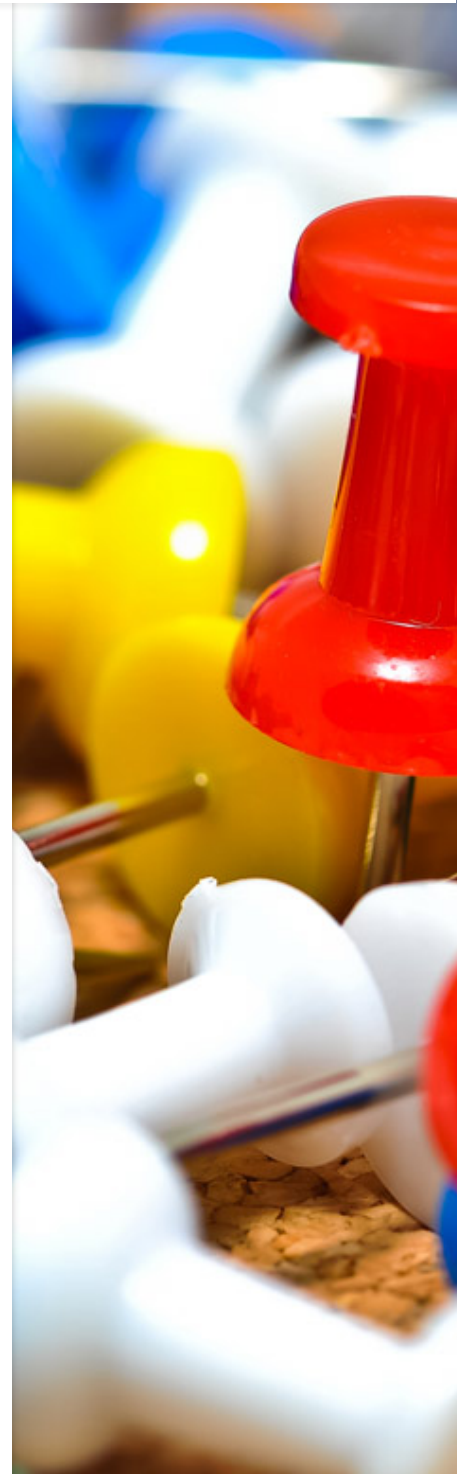
Online orders ONLY: www.shoptkits.com from May 1 - May 20, 2022

For incoming Grades 1 - 3 at **Park Elementary School** use school code **11458**.

For incoming Grades 4 & 5 at **Chardon Middle School** use school code **91344**.

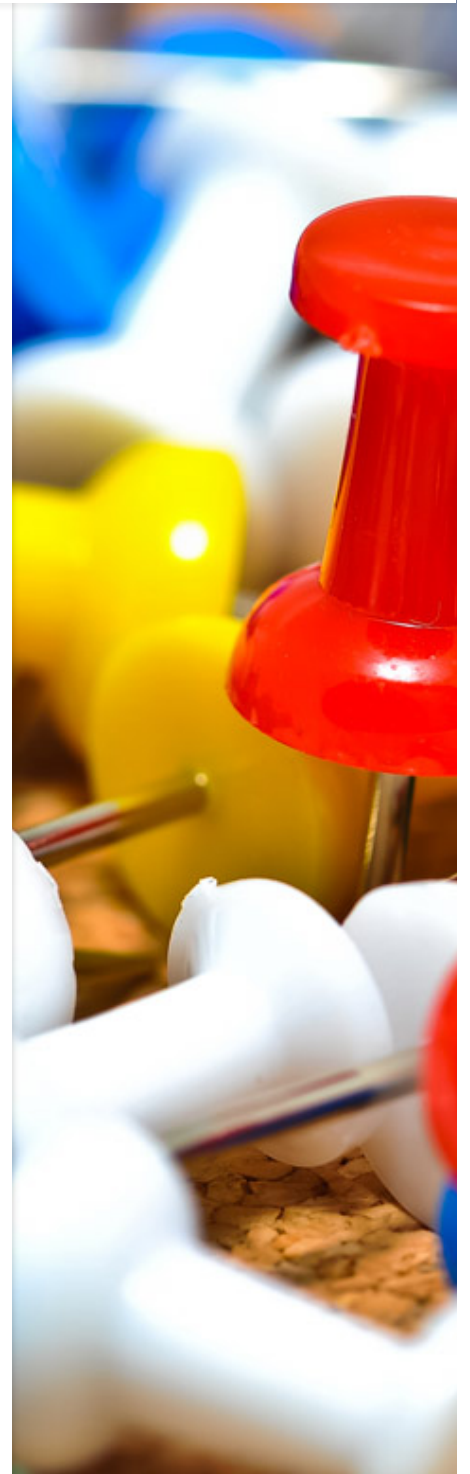
QUESTIONS Contact megan.m.ghobrial@gmail.com with the subject line "Supply Kit Question"

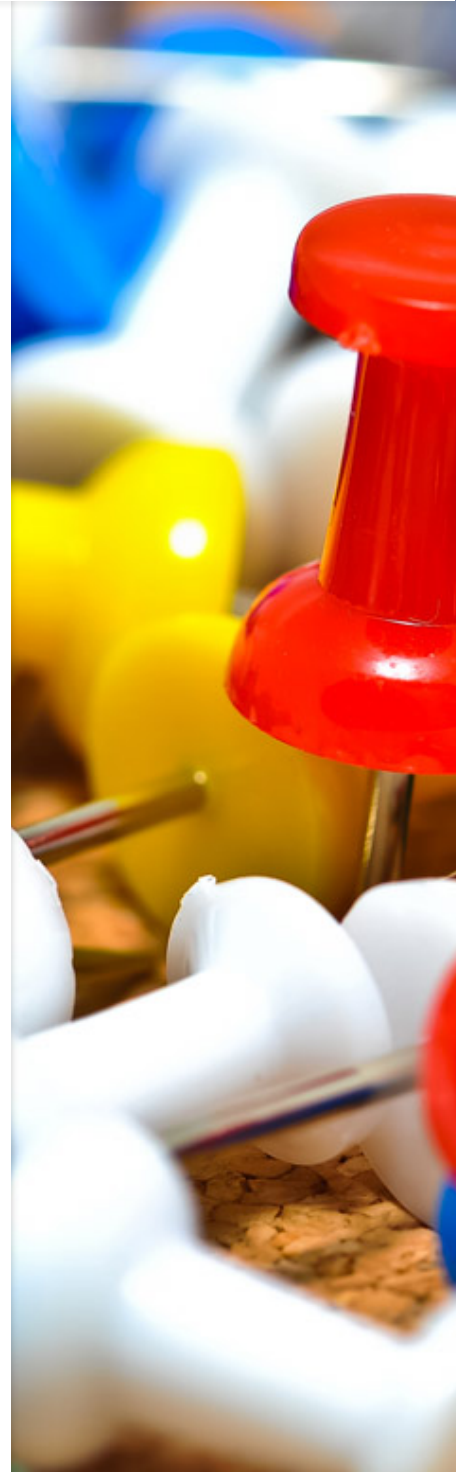






BABY CHICKS IN MISS ELLIS' CLASS ~ THANK YOU MRS. CASSIDY FOR BRINGING THEM IN!





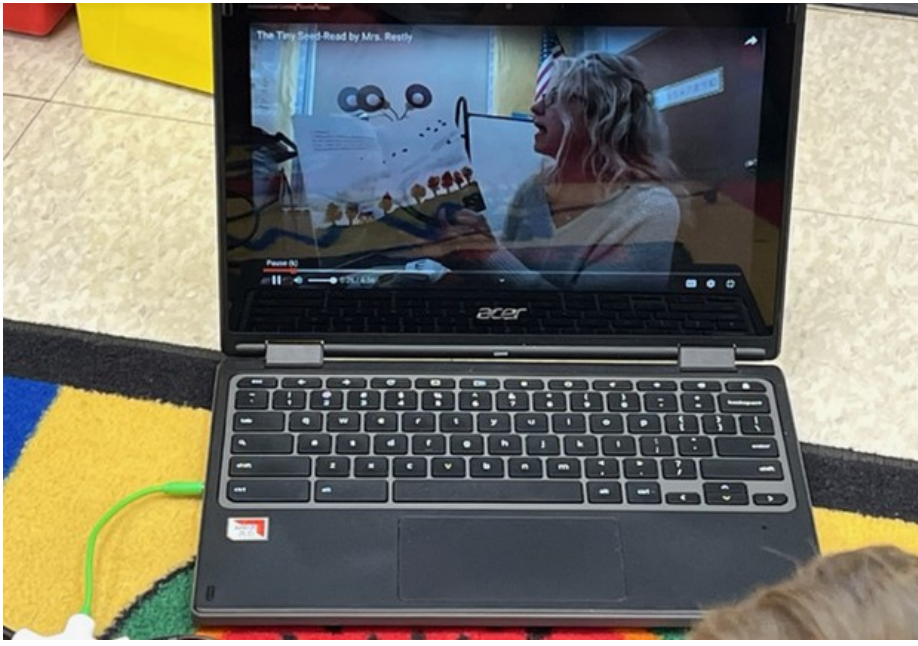


BIRTHDAY TREATS!

We know that birthdays are a momentous and special occasion in your child's life and we enjoy the delight the students have in sharing about their family plans for celebrating. Please however remember that we are not able to permit the passing out of birthday treats this year in school. If your child would like to bring in an item to celebrate this very special occasion, you may send in **1 non-edible item (pencil, bubbles, etc..)** **No gift bags please!** Thank you for your understanding

MRS. RESTLY MADE A SURPRISE APPEARANCE AT THE LISTENING CENTER AS A GUEST READER!





Chardon Goes to the Musicals

Order Form – KeyBank State Theatre

Name: _____

Telephone: _____

Email: _____

Delivery Contact & School: _____

Frozen - Thursday, Sept 1, 2022 @ 7:30pm

(there is no school on Friday)

Dress Circle - \$83 / ticket

Mezzanine - \$65 / ticket

Balcony - \$42 / ticket



number of tickets: _____

specify seat location: _____

Check only, payable to:

CMS Hilltoppers PTO by 3/15/22

Tickets are sold on a first come first serve basis. Ticket prices include all fees. Tickets cannot be exchanged or re-sold. CLSD will not provide transportation or parking. All students must be accompanied by an adult. It is your responsibility to know & comply with current COVID restrictions – see www.playhousesquare.org for details.

Remit order forms to:

- CHS via Rebecca Fullerman, grade 10
- CMS via Luke Fullerman, 5th grade
- via intradistrict mail to CMS: from Munson or Park Elementary

Contact Elizabeth Fullerman with any questions or concerns at efullerman@hotmail.com or 216-299-5141.

IF YOU ARE EMAILING THE FRONT OFFICE WITH ANY TYPE OF DISMISSAL/TRANSPORTATION CHANGES AND/OR ATTENDANCE INFORMATION, PLEASE MAKE SURE TO INCLUDE BOTH THE SECRETARY, LISA LONCAR (LISA.LONCAR@CHARDONSCHOOLS.ORG) AND CLERK, DANA SHUTTY (DANA.SHUTTY@CHARDONSCHOOLS.ORG) IN ON THOSE EMAILS.



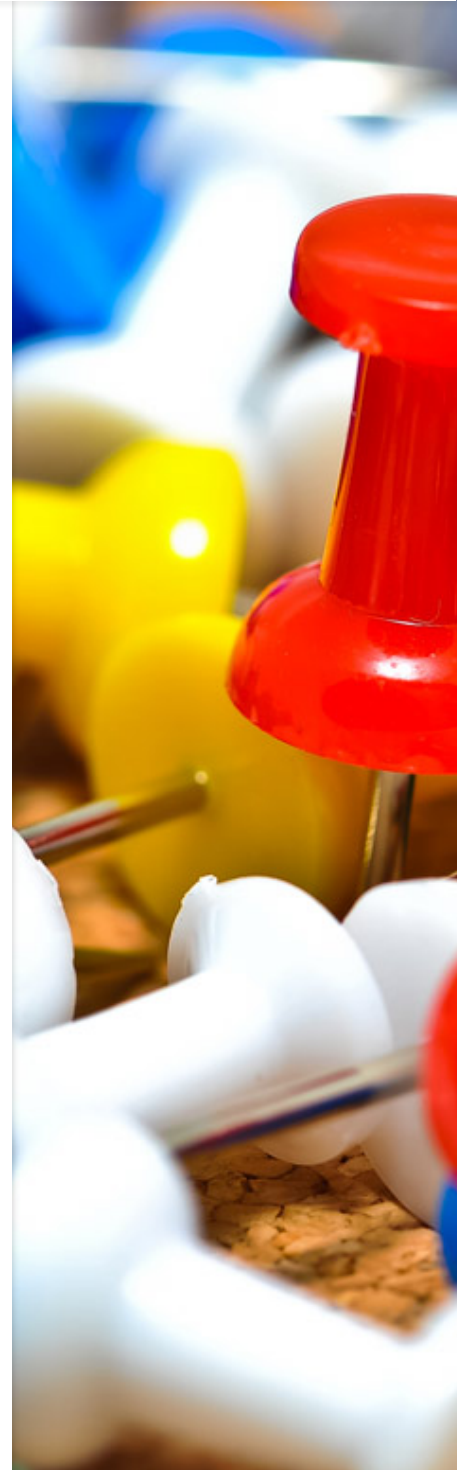


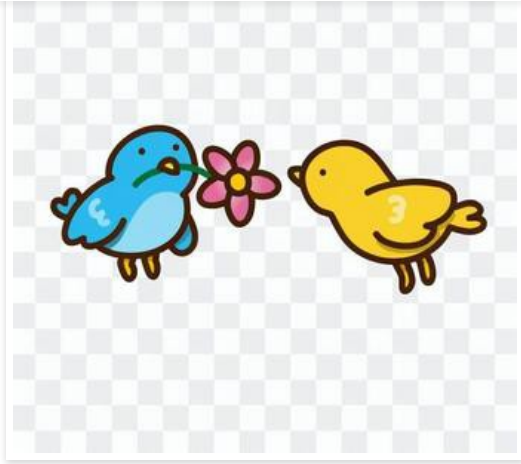
A FRIENDLY REMINDER: IF YOU ARE DROPPING YOUR CHILD OFF LATE IN THE MORNING AND A STAFF MEMBER IS NO LONGER OUTSIDE, YOU MUST WALK YOUR CHILD TO THE DOOR. THANK YOU!



A VERY IMPORTANT REMINDER - PLEASE READ: ABSENCES AND TARDINESS

If your child is going to be late or absent from school, please call the main office at 440.285.4066 **no later than 9:30a.m for kindergarten/AM preschool students and 1:15p for PM preschool students.** with the reason why they will be late or not in school. **If your child is going to leave early or if there's a change in their after school plans (bus, pick up, walker, latchkey, etc..), please make sure to call the main office NO LATER than 2pm to make that change. If you call later than 2pm, we may not be able to accommodate you.**





PARENT RESOURCE BAGS

PARENT RESOURCE BAGS NOW AVAILABLE AT PARK, MUNSON AND CELC. A PARENT RESOURCE BAG IS AVAILABLE FOR FAMILIES EXPERIENCING A LOSS OF A LOVED ONE, LOSS OF A PET, GRANDPARENTS RAISING GRANDKIDS, DIVORCE/FAMILY CHANGES, BIG FEELINGS SUCH AS ANGER, SADNESS, AND WORRY. PLEASE REACH OUT TO ERIKA BARNETT AT ERIKA.BARNETT@CHARDONSCHOOLS.ORG TO REQUEST A BAG. THESE BAGS WILL BE LOANED FOR TWO WEEKS AND OTHER FAMILIES CAN HAVE AN OPPORTUNITY TO USE THEM





With Gratitude to:

CHARDON
SCHOOLS FOUNDATION
Promoting Excellence in Education

*Parent Resource Bags
made possible by
a Fall '21 grant!*

RECESS ATTIRE

With the weather constantly changing, please make sure that your child has a coat, gloves and hat when going out for recess each day. Once it starts snowing, your child will need a winter coat, hat, gloves, snowpants and boots to play outside. Also, please make sure to change out your child's extra clothing that you have in their backpack to be long pants and long sleeved shirts. Thank you.

PLEASE READ - IMPORTANT TO REMEMBER: END OF DAY PICK UP'S

- If you are picking your child up in the car pick up line, please **stay in your car and DO NOT WALK UP TO THE GYM OR INTO THE GYM TO PICK UP YOUR CHILD. Also, DO NOT get out of your car to greet your child at or near the gym door as it can cause a back up with the pick up line.** If you would prefer to pick up your child by walking up to the door, then please make sure to call the main office before 2p.m. and make your child a walker for that day. You can then walk up to the door (door facing the high school) to pick up your child.
- Pick up will be the same location and follow the same flow as morning drop off
- **Kindergarten parents, please do not line up to pick up your child until 3:05pm as the preschool gets dismissed at 3p.m.**
- Please remember to have your car rider sign visible in your window so that staff can match students with families quickly and efficiently
- If you do not have a car rider sign please email: kristen.sironen@chardonschools.org





INFINITE CAMPUS SET-UP FOR FIRST TIME USERS:

TO CREATE YOUR INFINITE CAMPUS ACCOUNT:

GO TO: chardonschools.org and click on the "[For Parents](#)" tab on the left hand side of page. Click on the [Infinite Campus](#) tab also listed on the left hand side of the page. Scroll down about halfway until you see this:

DIRECTIONS TO REGISTER FOR THE PARENT PORTAL

- Once you have obtained your unique [parent](#) account activation key (GUID) for setting up a parent account, please click the following link to arrive at the [Activation Key page](#) of Infinite Campus. You will have to call the main office to get your personal Activation Key.
- Enter your 32-digit Activation Key and click the 'Submit' button.
- The system will prompt you to create a username and password. Please be sure to record your username and password in a secure place for future reference. The username must be at least six (6) characters AND your password must be at least eight (8) characters. Your password is case-sensitive and must contain letters AND a number.
- Lastly, click on 'Click here' to enter the Portal login page. Retype your username and password to gain access to the portal.
- Next time you visit Campus Portal, log in with your new username and password. Once you have registered with Campus Portal, you will be able to review your student's information in real time. We hope you find the Campus Portal to be a valuable tool for accessing information regarding your student.

REMINDER: THE 2021-2022 KINDERGARTEN SCHOOL FEES ARE \$43.00 AND ARE NOW PAST DUE! PLEASE MAKE YOUR ONLINE PAYMENT TODAY.



VISIT:
bit.ly/CH_Fees

To-Do
Please Pay Your Student's School Fees thru Infinite Campus BY SEPTEMBER 30, 2021

INFINITE CAMPUS ANNUAL UPDATE INFORMATION

Annual Update Instructions-

The Annual Update must be completed by ALL Chardon Local School District households. If you registered this past spring or summer, you are asked to complete the Annual Update. This ensures that you have created your Parent Portal Account and that we have the most accurate information for your student.

The window to complete the Annual Update will be open between ~~9/7/2021-11/30/2021~~ **9/7/2021-11/30/2021**. Every student must have an Annual Update completed online each year. **Changes in residency, custody and medical conditions or medications require additional documentation.** The Annual Update cannot be completed on paper. If you do not have access to a computer or you need assistance, please contact the Board of Education office at 440-285-4052.

- Only the Primary Household Parent/Guardian can complete the Annual Update.
- Please note that this **CANNOT** be completed on a mobile device. You will need to use a desktop or laptop computer. If you are not able to access the update, please check your pop-up blocker settings.
- You must have a Parent Portal Account, if you do not, please contact your **building secretary**.
- Login to your Parent Portal Account through Infinite Campus.
<https://lca.infinitecampus.org/campus/portal/chardon.isp>
- On the bottom left toolbar, click "More" then select "Online Registration"
- Select "Click here to go to Existing Student Registration"
- Your student and household information is pre-populated. Proceed through each tab and update or add any information as needed. When you've completed the update, click "Submit".

STAR PET OF THE WEEK!

NAME: BRUCE

OWNER: LIZZIE MOTTICE



BACKYARD. HE ALSO LIKES NAPPING ON THE
PLAYSET, ROLLING IN SIDEWALK CHALK,
EXPLORING THE CREEK AND ACTING LIKE A DOG!



STAR PET OF THE WEEK SUBMISSIONS

Does your child have a favorite pet that they would like to showcase in the Tiny Toppers Weekly Newsletter? If so, please send one photo along with the answers to the following questions (below) to lisa.loncar@chardonschools.org with Pet Photo typed in the subject line. One photo will be randomly chosen each week to be our STAR PET OF THE WEEK!

When submitting your pet's photo, please send along the answers to the following questions:

- *Name of Pet*
- *Owner of Pet*
- *Favorite toy or thing that your pet does*
- *Silliest thing that your pet does*





Drop Off and Pick Up Procedures
2021 - 2022

Morning Drop Off: **Car Riders**

- Preschool Students may be dropped off between **8:30 am and 8:45 am**
- Kindergarten Students may be dropped off between **8:45 a.m. and 9:00 a.m.**
- Starting Monday, August 30th the school doors will close at 9:01 and parents will need to escort their child to the front door.
- There is no outside supervision for kindergarten prior to 8:45 a.m. Outside supervision is from 8:45-9:01.
- School doors open at 8:45 a.m and will close at 9:01 for kindergarten students.
- All Kindergarten students are to be dropped off in the Maple School parking lot
 - Parents will need to pull into the parking lot, drive toward the playground and then make a U turn in the circle so that they are facing Chardon high school (see yellow arrow in Image below).
 - If possible please have your child seated behind the front passenger seat so that he/she can exit on the right side of your vehicle.
 - Kindergarten students will exit the vehicle at the sidewalk entrance at the front of the building designated by the red star in the Image below.
 - After dropping off please stay in line and exit following the flow of traffic.



Chardon Early Learning Center

Drop Off and Pick Up Procedures
2021 - 2022

Morning Drop Off: **Bus Riders**

- All Kindergarten buses will drop off in the Chardon high school student parking lot (see image below marked with a yellow star).
- Students are to wear face coverings while riding.



End of Day Dismissal: **Car Riders, Bus Riders, and Latch Key**

- If at any time during the year you need to make a change to your child's end of day schedule please call the Early Learning Center School Office by 2:00 p.m. or send in a note with your child in the morning. **440-285-4066**
- Latch Key students will begin being dismissed at 3:15 p.m.
- **All** parent pick up will take place in the same location as morning drop off.
 - Preschool Car riders will be dismissed at 3:00 p.m. and will be picked up at the red star (Image below).
 - Kindergarten Car riders will be dismissed at 3:10 p.m. and will be picked up at the red star (Image below).
 - Parents picking up: please have the colored name tag given to you visible so that we can more efficiently get your child to you when you arrive.
- Bus riders will be dismissed at 3:10 p.m. and will be picked up at the same location in which they were dropped off (marked by the red pin in the image below located in the Chardon high school student lot).



PRESCHOOL TUITION MONTHLY PAYMENTS

All Preschool tuition payments **MUST** be made by the 5th of every month. Please log into Infinite Campus to make your monthly online payment. Monthly payments are \$178 unless you have qualified for the Free/Reduced Lunch Waiver for the 2021-22 school year. If you have qualified this school year, your monthly payments for the Reduced Lunch Waiver will be \$133.33 and if you've qualified for the Free Lunch Waiver, your payments each month will be \$88.89. Thank you!

MASKS

If you are sending your child to school with a mask, please make sure that they have a couple extra clean masks in their bookbag. Thank you.





Miss Ellis will be collecting pop tabs to donate to the Ronald McDonald House in Cleveland. Once you have your tabs collected, please send them to school in a plastic baggie or jar. Thank you for your help and support to this great cause.

How does it work?

We collect aluminum pull tabs from any container (soda pop, soup, pet food, etc.) and work with a local recycler to turn those tabs into money for our Family Fund. This fund helps support the families that stay at RMH by providing meals and items for families, assistance in emergencies, and giving families special moments – like small gifts for children if they have a birthday while at the House.





REMINDER: PLEASE RETURN CLOTHING

Just a reminder that if your child comes home with different clothes on due to accidents, spills and/or recess mud/dirt, please make sure to wash and return these clothing items. This is very important as our extra clothing supply is very limited. You may also want to keep an extra set of clothing in your child's backpack in case they need to change throughout the day.





KINDERGARTEN FIELD TRIP TO THE LAKE METROPARKS FARM PARK

WHEN
TUESDAY, MAY 17TH, 9AM

WHERE
8800 EUCLID CHARDON ROAD
KIRTLAND, OH

MORE INFORMATION
Please turn in your permission slips!



KINDERGARTEN STUDENTS VISITING PARK AND MUNSON SCHOOLS

WHEN
FRIDAY, MAY 20TH, 9:30-11AM

WHERE
308 MAPLE AVENUE
CHARDON, OH

MORE INFORMATION
Kindergarten students will be visiting Park and Munson Elementary Schools to get a brief orientation for next year. Please turn in your permission slips!





FIELD DAY!

WHEN
TUESDAY, MAY 24TH, 9AM

WHERE
308 MAPLE AVENUE
CHARDON, OH

MORE INFORMATION
To volunteer please click [here](#).



LAST DAY OF SCHOOL FOR STUDENTS

WHEN
THURSDAY, MAY 26TH, 9AM

WHERE
308 MAPLE AVENUE
CHARDON, OH





A MESSAGE FROM THE TRAVELING NURSE:

Parents and Guardians, just a reminder to please check your child's temperature each morning before leaving for school. If your child has a fever of 100.0 degrees or higher, please do not send them to school. A student must be fever free for 24 hours without the use of medication before returning to school. If you have any questions, please call Nurse Jackson at 440.286.0470.



A NOTE FROM JOSEPHINE CULLITON, FOOD SERVICE SUPERVISOR:

Free Meals for All Kids. The USDA has approved that all school meals will be provided FREE of charge for all children through June 2022. Please do not hesitate to take advantage of this benefit. The program is made possible through a special pandemic response grant funded by the US Government.

However, to determine eligibility for various additional school (ex. waiver of fees) state and federal program benefits that you or your child's school may qualify for, please complete, **sign the 2021-22 Application for Educational Benefits – Seamless Summer Option below, and return to your school building if your income falls within the income guidelines.** This information will not impact Seamless Summer Option meals in any way and all children in the school will receive a breakfast and lunch at no charge.



Chardon Ohio 44024
440-286-0425



HOUSEHOLD INFORMATION SURVEY

Chardon Local Schools will participate in the Seamless Summer Option (SSO) during the 2021-2022 school year. Under this option, **all children in the school receive a breakfast/lunch at no charge** and without any application. However, to determine eligibility for various additional state and federal program benefits that your child's school may qualify for, please complete, sign and return this application to your school building if your income falls within or below the guidelines listed in the following chart. This information will not impact Seamless Summer Option meals in any way.

INCOME GUIDELINES – 185%
Guidelines to be effective from July 1, 2021 through June 30, 2022

Number of persons in family or household size	Annual	Monthly	Twice per month	Every two weeks	Weekly
1	\$23,828	\$1,986	\$993	\$917	\$459
2	32,227	2,686	1,343	1,240	620
3	40,626	3,386	1,693	1,563	782
4	49,025	4,086	2,043	1,886	943
5	57,424	4,786	2,393	2,209	1,105
6	65,823	5,486	2,743	2,532	1,266
7	74,222	6,186	3,093	2,855	1,428
8	82,621	6,886	3,443	3,178	1,589
Each additional member add	+8,399	+700	+350	+324	+162

If any member of your household receives Supplemental Nutrition Assistance Program (SNAP) (formerly food stamps) or Ohio Works First (OWF) benefits, provide the name and 7 -digit case number for the person who receives the benefits then proceed to Section 4. If no one receives these benefits, start with Section 1.

Name: _____ 7-digit Case Number: _____

For Internal Office Use Only:
Please circle one option.

QUALIFIES DOES NOT QUALIFY

INSTRUCTIONS: Complete this survey and return to your child's school or mail to the following address:
Chardon Food Service 13871 Gar. Hwy. Chardon, Ohio 44024

The following selections must be completed by the Head of Household or Designee:

- SIZE OF FAMILY** - Indicate the total number of individuals living in your household, including all adults and children:
- STUDENT INFORMATION** - Complete for each student Pre-K through grade 12.

Last Name	First Name	Birth Date MM-DD-YY	School	Identify: H = Homeless M = Migrant P = Runaway F = Foster
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

For additional lines, please attach a second sheet to this survey or attach a copy of this survey clearly marked as Page 2.

- TOTAL MONTHLY HOUSEHOLD INCOME** - Report income for all members of household excluding foster children. If you have reported a case number above, please do not complete this section. Proceed to section 4.

Type of Income	Income	Circle if No Income
1. Gross Monthly Earnings: Wages, Salary, Commissions	\$	None
2. Monthly Welfare Payments, Child Support, Alimony	\$	None
3. Monthly Payments from Pensions, Retirement, Social Security	\$	None
4. Monthly Dividends or Interest on Savings	\$	None
5. Monthly Worker's Compensation, Unemployment, Strike Benefit	\$	None
6. Other Monthly Income (SSI, VA, Disability, Farm, other)	\$	None
Total Monthly Household Income (Add lines 1-6)	\$	

- SIGNATURE** - If income section is completed, the adult signing the form must also list the last four (4) digits of his or her Social Security number or check the "I do not have a Social Security number" box below.

I certify (promise) that all information on this application is true and that all income is reported. I understand the school will be eligible for certain federal and/or state funds based on the information I give. I understand that the school officials may verify (check) the information. I understand that if I purposely give false information, my child may lose benefits and I may be prosecuted.

Sign Here: X _____ Print Name: _____
Date: _____

Last Four (4) Digits of Social Security Number: XXX-XX- I do not have a Social Security Number

Address _____ City _____ Zip Code _____

Home Phone _____ Work Phone _____ Email Address _____


By providing your email address, you may be contacted via email by the school.





**FREE LUNCH WILL CONTINUE THIS SCHOOL YEAR
- 2021-2022**

MENU IS SUBJECT TO CHANGE



LUNCH

MAY 2022

Chardon Early Learning Center

Daily Options:
PB & Jelly with String Cheese

Monday	Tuesday	Wednesday	Thursday	Friday
<p>Famous Hilltopper Bowl 2</p> <p>Popcorn Chicken /Roll Mashed Potato Bowl Steamed Corn Choice of Fruit Milk</p>	<p>Cheesburger on a Bun 3</p> <p>Crinkle Cut Fries Baked Beans Choice of Fresh Veggie Fruit Choice Milk</p>	<p>Stuffed Crust Pizza 4</p> <p>Steamed Vegetable 100% Fruit Juice Choice of Fruit Milk</p>	<p>French toast Sticks 5</p> <p>Sausage Links Potato Rounds 100% Juice Cup Welchs Fruit Snack Milk</p>	<p>Pizza Pizza 6</p> <p>Steamed Vegetable Choice of Fruit Rice Krispy Treat Milk</p>
<p>Chicken Patty 9</p> <p>On a Bun Steamed Vegetable Choice of Fruit Milk</p>	<p>Mini Corn Dogs 10</p> <p>Waffle Fries Choice of Fruit Fudge Cream Cookie Milk</p>	<p>Bosco Sticks 11</p> <p>Marinara Sauce Steamed Vegetable 100% Fruit Juice Choice of Fruit Milk</p>	<p>Chicken Nuggets 12</p> <p>Steamed Rice Steamed Broccoli Choice of Fruit Fortune Cookie Milk</p>	<p>Pizza Pizza 13</p> <p>Steamed Vegetable 100% Fruit Juice Choice of Fruit Milk</p>
<p>Famous Hilltopper Bowl 16</p> <p>Popcorn Chicken /Roll Mashed Potato Bowl Steamed Corn Choice of Fruit Milk</p>	<p>Nacho Grande 17</p> <p>Steamed Vegetable Black Beans 100% Fruit Juice Choice of Fruit Milk</p>	<p>Meatballs (4) 18</p> <p>With Sauce & Mozzarella Garlic Breadsticks Steamed Vegetable Choice of Fruit Milk</p>	<p>Pancakes 19</p> <p>With Sausage Hash Browns/Celery Sticks 100% Fruit Juice/Choice of Fruit Milk</p>	<p>Pizza Pizza 20</p> <p>Green Beans Choice of Fruit Milk</p>
<p>Chef's Choice 23</p> <p>Hot Veggie / Cold Veggie 100% Fruit Juice Choice of Fruit Milk</p>	<p>Chef's Choice 24</p> <p>Hot Veggie / Cold Veggie 100% Fruit Juice Choice of Fruit Milk</p>	<p>Pizza Pizza 25</p> <p>Steamed Vegetable 100% Fruit Juice Choice of Fruit Milk</p>	<p>Chef's Choice 26</p> <p>Hot Veggie / Cold Veggie 100% Fruit Juice Choice of Fruit Milk</p>	<p>Teacher Day 27</p> <p>thank you</p>

Menu subject to change due to lack of product availability

Food Services Director Josephine Culliton SNS
440-286-0425
Food Service Manager Claudette Piras
440-286-0426

USDA is an equal opportunity provider and employer



CONTACT INFORMATION

Andrea Ryan, Chardon Early Learning Center Coordinator
andrea.ryan@chardonschools.org

Lisa Loncar, Secretary
lisa.loncar@chardonschools.org

Dana Shutty, Clerk
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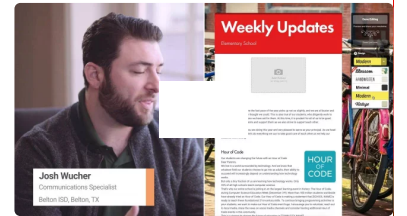
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